

**From the Fathers (and others):**

“If there is any rest for us in this world, then it consists only in purity of the conscience and patience. This is a harbor for us who sail upon the sea of life . . .”

St. Tikhon of Zadonsk

“Grace has been given mystically to those who have been baptized into Christ; and it becomes active within them to the extent that they actively observe the commandments. Grace never ceases to help us secretly; but to do good - as far as lies in our power - depends on us.”

St. Mark the Ascetic

“There is no greater love than that a man lays down his life for his neighbor. When you hear someone complaining and you struggle with yourself and do not answer him back with complaints; when you are hurt and bear it patiently, not looking for revenge; then you are laying down your life for your neighbor.”

Abba Poemen

“. . . acknowledging your own powerlessness so that you can come to your rest . . . Live through lowliness of mind instead of going to your death through pretentious pride.”

Dorotheos of Gaza

“Provided they live a worthy life, both those who choose to dwell in the midst of noise and hubbub and those who dwell in monasteries, mountains and caves can achieve salvation. Solely because of their faith in Him God bestows great blessings on them. Hence those who because of their laziness have failed to attain salvation will have no excuse to offer on the day of judgment. For He who promised to grant us salvation simply on account of our faith in Him is not a liar.”

St. Symeon the New Theologian

“Some monks came to see Abba Poemen and said to him, ‘When we see brothers dozing in the church, should we rouse them so that they can be watchful?’ He said, ‘For my part, when I see a brother dozing, I put his head on my knees and let him rest.’”

Sayings of the Desert Fathers

## St. John Orthodox Church

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*~ April 17, 2016 ~  
St. Mary of Egypt*

**ST. JOHN ORTHODOX CHURCH**  
1663 TUTWILER AVENUE  
MEMPHIS, TN 38107  
(901) 274-4119

[www.stjohnmemphis.org](http://www.stjohnmemphis.org)

[www.orthodoxtupelo.com](http://www.orthodoxtupelo.com)

**V. Rev. Fr. John Troy Mashburn, Jr.**  
Pastor

**Rev. Fr. Philip Rogers**  
Assistant Pastor

**V. Rev. Fr. Basil Cushman**  
Associate Pastor

**Rev. Fr. Donald Berge**  
Attached

**GREAT VESPERS**  
Saturday, 6:00 p.m.

**ORTHROS and CHURCH SCHOOL**  
Sunday, 9:00 a.m.

**DIVINE LITURGY**  
Sunday, 10:00 a.m.

*Antiochian Orthodox Christian Archdiocese of North America*  
*"...the Disciples were called Christians first in Antioch!"*  
*Acts 11:26*

## **April 17, 2016** **St. Mary of Egypt**

**Epistle: Hebrews 9:11-14**

**Gospel: Mark 10:32-45**

The Holy Bread for Eucharist is offered by **Trish Ratliff**.

Welcome to all those visiting St. John Orthodox Church. We are honored by your presence. It is our sincere desire that your participation today in the Divine Liturgy will draw you closer to Christ and His Church.

If you are from a non-Orthodox background you may see new things such as icons, incense, the sign of the cross, the veneration of saints, and a great deal of standing. These can be perplexing to the uninitiated eye. Rest assured that everything we do has a solid biblical foundation and a long history among Christian people. Please feel free to participate where you feel comfortable, and feel equally as free only to observe when you prefer.

The Orthodox Church understands the Eucharist, or Lord's Supper, to be – among other things – the paramount expression of Christian unity. While it is our deepest hope that Christendom will one day fulfill Christ's desire for true unity among all those who claim His name (John 17:21), the unfortunate reality of our day is that the various segments of Christendom are not unified with the historic Orthodox faith. *Since participation in the Eucharist expresses a unity with all the dogma and practice of the Orthodox Church, non-Orthodox guests do not receive Holy Communion.* The Holy Eucharist is reserved for those members of the Orthodox Church who have prepared themselves by prayer, fasting, and recent confession. All visitors and unprepared Orthodox are invited to partake of the blessed bread as they come forward to venerate the cross at the end of the Liturgy. Thank you for your understanding.

## **ST. JOHN CALENDAR**

**April 17 - 24 (\*Great Fast)**

- Sunday** -Vespers, 4:30 p.m.  
-Teen Group – Bible Study, 5:00 p.m.  
-Sons of Thunder (Men's Book Club), 6:30 p.m., Brandon Maas's home
- Monday** -First Hour, 6:45 a.m.  
-Great Compline, 6:30 p.m.
- Tuesday** -Third Hour, 9:00 a.m.  
-Catechumen/Inquirers Class, 7:00 p.m.
- Wednesday** -Third Hour, 9:00 a.m.  
-Presanctified Liturgy, 6:00 p.m.  
-Lenten Meal following liturgy, Kh. Pamela & Sh. Margaret
- Thursday** -Third Hour, 9:00 a.m.
- Friday** -First Hour, 6:45 a.m.  
-Third Hour, 9:00 a.m.  
-Sixth Hour, 12:00 p.m.  
-Small Compline w/ Canon of Lazarus, 6:30 p.m.
- Saturday** -**Divine Liturgy for Lazarus Saturday, 9:00 a.m.**  
-Ninth Hour and Great Vespers, 5:50 p.m.
- Sunday** -Orthros, 8:45 a.m.  
-Church School, 9:00 a.m.  
-**Divine Liturgy, 10:00 a.m.**  
-Palm Sunday Potluck Meal following Liturgy  
-Bridegroom Orthros, 6:30 p.m.

### **DIVINE LITURGY – Lazarus Saturday Sunday, April 23, 9:00 a.m.**

**PRIEST:** Fr. Philip **HOMILY:** Fr. Philip  
**READER:** Rod Ratliff **HOLY BREAD:** Caitlyn Maas  
**ALTAR SERVERS:** Jake, Zach, James, Alex N.  
**COFFEE HOUR:**

### **DIVINE LITURGY – Palm Sunday Sunday, April 17, 10:00 a.m.**

**PRIEST:** Fr. John **HOMILY:** Fr. John  
**READER:** John McGee **USHER:** Thomas Yadron  
**HOLY BREAD:** Reem Mansour  
**ALTAR SERVERS:** Lawson, Cade, Joe, Zach, Pavel, James  
**MEN'S CLEAN UP:** Ben Hight, Tekla Haymanot, Nicholas Hill, Ethan van Drimmelen, Jay Knight, Joe White, Jon Autrey, Lawson Bowick, Buddy Bowick, Tyson Smith, Nawar Mansour  
**WELCOME TEAM:** Brandon Maas

**COMMEMORATIONS**

**April 17:** Hieromartyr Simeon, bishop in Persia; Martyr Adrian of Corinth; Agapitos, pope of Rome, Makarios, archbishop of Corinth; Venerable Zosimas of Solovky; uncovering of the relics of Venerable Alexander of Svir.

**April 18:** Venerable John, disciple of Gregory of Decapolis; Venerable Euthymios and Athanasios of Aegina; Cosmas the Confessor, bishop of Chalcedon; New-martyr John of Epiros; Venerable Euthymios, enlightener of Karelia.

**April 19:** Hieromartyr Paphnoutios of Jerusalem; Tryphon, patriarch of Constantinople; Venerable-martyr Agathangelos of Esphigmenou monastery on Athos; Venerable Simeon of Philotheou monastery on Athos; Venerable John of Old Lavra in Palestine.

**April 20:** Venerable Theodore ‘the hair-shirt wearer’; Venerable Athanasios and Joasaph of Meteora; Apostle Zaccheos, bishop of Caesarea.

**April 21:** Hieromartyr Januarius, bishop of Benevento; Venerable Maximos and Anastasios.

**April 22:** Theodore Sykeote, bishop of Anastasiopolis; Apostle Nathanael; Martyr Nearchos; Vsevolod, prince of Psov; Martyr Epipodios of Lyons.

**April 23:** Great-martyr George the Trophy-bearer; Martyr Alexandra the Empress; Martyr Glykerios of Nicomedia; New-martyrs George of Ptolemais and Lazarus of Bulgaria.

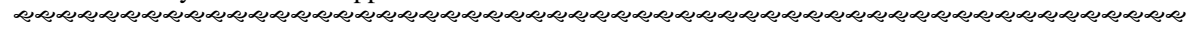
**April 24:** Venerable Elizabeth the wonder-worker of Constantinople; Martyr Sabbas the General (‘Stratelates’) of Rome; Hieromartyrs Phylikos, Fourtunatos and Achilleos; New-martyrs Luke, Akylina, Nicholas and George; Iorest and Sabbas Brancovici, metropolitans of Ardeal and confessors in Romania; Martyr Alexander of Lyons.



**DAILY SCRIPTURE READINGS**

**April 17-24**

Sunday	Hebrews	9:11-14	Mark	10:32-45
Monday	Genesis	27:1-41	Proverbs	19:16-25
Tuesday	Genesis	31:3-16	Proverbs	21:3-21
Wednesday	Genesis	43:26-31; 45:1-6	Proverbs	21:23-22:4
Thursday	Genesis	48:1-7	Proverbs	23:15-24:5
Friday	Genesis	49:33-50:26	Proverbs	31:8-31
Saturday	Hebrews	12:28-13:8	John	11:1-45
Sunday	Philippians	4:4-9	Mark	12:1-18



**Pray for our catechumens:** Memphis - Ben Arthur, Joseph Gross, and Michael Hill.

**Please remember in your prayers:** Effie Johnson (Kh. Susan’s mother), Mary Clark, Ann Hicks (Dianna Hildebrand’s mother), Charles Ingram, Ted Greathouse (Shelley Snowden’s father), Allen Sudduth (Paul’s father), Janet Berry, Lydia Tampanaric (Tupelo), Nicholas Hill, Mary Sue Johnson (Jason Guntharpe’s grandmother), Julie Hight (pregnant), Christina Moore (pregnant), Ernestine Pruitt (Nicholas Hill’s mother), Brenda Thomas, Doris & Jim (Brenda Thomas’ family), Kera White, Dot Lawson (Lawson Bowick’s grandmother), Lisa Catlett (Fr. Don & Kh. Martha’s daughter), Glenda Brooks, Naomi Young (Chelsea Tabor’s grandmother), Anna Grace (Joyce Grossman’s granddaughter), those suffering in the Middle East, most especially the Christians.

**Confessions for Lent** – As you think about making your confession for Lent **please make every effort** to have your confessions heard before the beginning of Holy Week. Fr. John and Fr. Philip are available to hear your confession following each service with the exception of the Divine Liturgy, so there are many opportunities. Additionally, many people make an appointment to make their confession at a time other than after a service. Just contact the priest to do so.

The **Sons of Thunder Men's Book Club** will be meeting Sunday April 17 at 6:30, at Brandon Maas's home. We will be discussing *Laurus* by Eugene Vodolazkin. All men are welcome. If you have any questions, contact Brandon Maas at [brndnmaas@gmail.com](mailto:brndnmaas@gmail.com).

**Lost & Found** – There are several lost and found items in the back of the room off the kitchen. Please check for your jackets, dishes, and umbrellas!

**Coffee Hour** – There are *numerous* slots still available for Coffee Hour hosts. If you are able to serve in this capacity, please sign up online or contact Anna Pashchinskaya. Links for all sign ups can be found on our website under “Parish – Online Sign Ups and Assignments.”

**Parish Life Conference 2016 (PLC)** – This year the PLC is being hosted by our sister parish in Pensacola, FL, June 15-18. Information including hotel and conference registration is available online site <http://antiochianevents.com/miami.html>.

**Memphis Redbirds** – Join us on Thursday evening, June 2 as we support our Memphis as they Redbirds play against the New Orleans Zephyrs. Tickets are \$16.50 each and include a hat and hot dog. There is a sign up list available downstairs as well as an online link on the website.

**PALM SUNDAY, April 24**



Next Sunday, April 24, we will celebrate the **Feast of the Triumphant Entry of our Lord into Jerusalem, or Palm Sunday**. Weather permitting, we will have an outdoor procession with our candles and palms. Traditionally at St. John, we bring our decorated baptismal/Chrismation candles for the procession, but please feel free to bring any candle you choose.



## PLEASE SIGN UP downstairs or online....

- **Paschal Vigil** – The sign-up sheet is in the parish hall for those wishing to participate in the vigil that is kept from the “Taking Down” Vespers on Holy Friday until the Paschal Service. Sign up early to get the time you want!
- **Kitchen Clean Up** on Holy Friday
- **Mageritsa Soup preparation** on Holy Saturday
- **Decorating & Set Up for Paschal Feast** on Holy Saturday
- **Kitchen assistance for feast**
- **Agape Picnic** on Pascha afternoon
- **Post-Pascha Clean Up** – taking down of bier Bright Week

### *Birthdays, Anniversaries, & Namedays*

<b>Sunday, 4/17</b>	Christina Moore
<b>Monday, 4/18</b>	Sue Brownlow
<b>Thursday, 4/21</b>	Don Calcote
<b>Saturday, 4/23</b>	<i>St. George the Great Martyr: Dashiell Ortwein, Peyton Sanderlin, Dennis Daley</i>

## MASTER PLAN NOTES AND UPDATES

Great news!! **We have received Metropolitan JOSEPH’s blessing to proceed with our Master Plan!!** Thanks be to God! We have already initiated our conversations with our architects! Please keep this major project in your prayers as we move forward! If you have not made a pledge or contribution, now that the project is a reality, you may want to rethink and make a pledge.

It is time for those who have made pledges to begin taking steps to fulfill them. A number of parishioners have already begun making their monthly contributions toward their commitment, and some have already made their one time gifts. As of last Wednesday, here are our financial commitments to the master plan:

	Goal	Committed	%	Already Collected	% Collected
One time gifts	\$300,000	\$323,447	107.8%	\$46,762	14.5%
Monthly mortgage	\$4,611	\$3,956	85.8%	\$1,797	
Households committing			58.7%		

Remember - every level of commitment helps! No commitment is too small. \$5 a month is meaningful!! May God continue to bless and guide our efforts!

Fr John

## LIBRARY LINES

Today is Mary of Egypt Sunday (4/17). Do you and your children remember that a lion licked her feet and dug her grave? Look for the story of St. Mary of Egypt and the lion in *A Child’s Paradise of Saints* (KDI/MCL) and in *Animals and Man* (CAT SPEC STE). They are on the display cart.

Last week we heard the story of St. Mary of Egypt in the complete canon of St. Andrew of Crete. Ironically, St. Andrew was mute as a young child, not speaking until age seven. The canon was then an unknown liturgical form. He also wrote canons for the Nativity, Palm Sunday and other feast days. His poetical tradition was followed by Sts. John of Damascus, Cosmos of Maium, and Joseph the Melodist. He attended the Sixth Ecumenical Council and died in the early 8<sup>th</sup> century.

*First Fruits of Prayer* (SPR/PRA/MAT) by Frederica Mathewes-Green is a forty-day journey through this beautiful, great hymn of repentance. Each portion of the canon is printed with accompanying Scripture references and commentary. The book begins with a general introduction and historical background of the canon. I highly recommend it for catechumens and “old-timers” alike.

The Church honors many saints who held positions of prestige and privilege within government and the military. St. Alexandra (4/23) was married to the emperor Diocletian. She raised their daughter, St. Valeria, in the Faith. They were both banished after Valeria refused to marry the succeeding emperor, Maximus. After his death, they returned to Rome, trusting the next emperor, Licinius, for their safety. He, along with St. Constantine, had extended religious freedom to Christians. However, he betrayed his promise and had them beheaded.

## MORE NEW BOOKS IN ST. JOHN LIBRARY!!

*Feasts of Christ and the Theotokos and Miracles of the Lord* (KID CHU SPI) Iconic illustration accompany one-page summaries of each feast and miracle. Perfect for school-age children to read for Vacation Church School this summer!

*Following Egeria: a Visit to the Holy Land through Time and Space* (HIS FAR) Travel the Holy Land through the eyes of Sr. Egeria, a 4th century nun.

*Journey to Heaven: Counsels on the Particular Duties of Every Christian* (PAT TIK) Practical spiritual counsels from St. Tikhon of Zadonsk, known as Chrysostom of the Russian Church.

## CALENDAR & INFO FOR HOLY WEEK AND PASCHA

### PASCHAL TRADITIONS AT ST. JOHN

#### CANDLES (Palm Sunday & Pascha)

During the services of the Triumphal Entry (Palm Sunday) and Pascha, we have outdoor processions (weather permitting). Traditionally at St. John, we bring our baptismal/chrisamation candle if you have one. For those who do not have one, you are welcome to bring your own white candle decorated with ribbon, flowers, greenery...whatever you feel is festive. Bringing candles is completely voluntary.

#### HOLY FRIDAY CHILDREN'S ACTIVITIES (following Royal Hours at 9:00 a.m.)

Following Royal Hours on Holy Friday, the children of the parish gather to assist in the preparation for the upcoming service which includes decorating the bier.

#### DECORATED BASKETS for Paschal Feast (Early hours of May 1)

It has been our tradition at St. John to bring foods that we have been fasting from in a basket decorated with flowers. When you come to the services on Saturday night you will put your basket on the solea. After the liturgy, you pick up your basket and take it to the fellowship hall and place it on one of the food tables. The decorated baskets are beautiful on the solea during liturgy and the fellowship Hall where we celebrate the feast.

Additionally, you may bring a decorated basket to take home after the feast is over to share with your family.

#### AGAPE PICNIC (following Agape Vespers at 3:30 p.m., May 1)

The parish gathers for our annual BBQ picnic following Agape Vespers on Sunday afternoon. The picnic is catered by Corky's BBQ which is supplemented by desserts provided by the parishioners. This is a **Bring Your Own Beverage & Lawn Chair** event and a wonderful way to spend Pascha in fellowship, fun, and food. The musicians amongst us normally join together for an impromptu concert, so bring your guitar, ukulele, mandolin, etc. if you'd like to join in.

#### EGG HUNT (also following Agape Vespers, May 1)

Our annual egg hunt is for children in the 4<sup>th</sup> Grade and under. They should bring a dozen plastic candy-filled eggs *per child* and a basket(s) for hunting the eggs! Please put eggs in the room next to the kitchen before Vespers. **NO HARD-BOILED EGGS, PLEASE**, for they will not be hidden.

☞Please feel welcome to participate as much or as little as you would like.☞



### HOLY WEEK



#### HOLY SUNDAY, MONDAY and TUESDAY, April 24-26

**BRIDEGROOM ORTHROS (1 ½ hours), 6:30 p.m.** – services are so called from the haunting theme song which begins:

*Behold, the Bridegroom comes at midnight  
And happy is that servant whom he shall find watching,  
But behold, unworthy is that servant whom he shall find heedless...*  
(cf Matt. 25:1 ff, Luke 12:35 ff)

Our Lord is the Bridegroom whom His beloved bride, His people, were not ready to receive. At these services we read the scathing prophesies addressed these three days to the leaders of Israel (Matthew 21:18 - 23:39). Will we be ready when He comes again?

#### HOLY WEDNESDAY, April 27

**Holy Unction (1 ¾ hours) 6:00 p.m.** – We bless oil and members are anointed with it for healing, for Our Lord's death and Resurrection are for this as well: "By His stripes we are healed" (Isaiah 53:5). At this service the choir sings the first part, but the second half is mostly readings.

*Things to know:* We prepare for Holy Unction, one of the Holy Mysteries, just as we should for receiving the Eucharist. We need to have fasted and to have kept a confessional practice, which should have included a confession during Great Lent. The Holy Mystery of Unction will be given to those prepared on the night of Holy Wednesday, as is our tradition.

#### HOLY THURSDAY, April 28

**Vespertal Divine Liturgy (2 hrs), 4:00 p.m.** – We serve the Vespertal Liturgy of St. Basil celebrating the Mystical Supper at which Our Lord washed His disciples' feet and instituted the Eucharist.

*A Lenten meal will be served following the liturgy and before Orthros begins.*

**Passion Gospels (2 ¾ hrs), 7:00 p.m.** – Orthros of Holy Friday. During it we read twelve Gospel readings of Our Lord's crucifixion, interspersed with some of the most beautiful hymns of the whole year. In the middle of this service a large Cross is placed in the center of the Church for veneration.

#### HOLY FRIDAY, April 29

**Royal Hours of Holy Friday (1 ½ hours), 9:00 a.m.** - We again contemplate the crucifixion, reading sections from the Gospel readings from the previous service.

*Epitaphios Canopy decoration* – Children stay after the service to decorate the bier flowers in preparation for the Taking Down.

## HOLY FRIDAY, continued...

*What you can offer: Donate flowers to be used for the bier. These should be brought Thursday night or Friday before Royal Hours and left in the room off of the kitchen. Monetary donations to offset the cost are accepted.*

**Taking Down Vespers, 3 p.m.** – Great Vespers of Holy Saturday. The *Epitaphios*, a fabric with an image of the Lord taken down from the cross, representing the burial cloth of the Lord, is carried in procession and laid in the bier, which is covered with flowers. In some traditions, the bier represents His Tomb. In others, it represents the “Unction Stone” on which He was laid and wrapped in the clean linens and spices before He was placed in the tomb.

**Vigil – We will begin reading for the vigil following Taking Down Vespers until Midnight office on May 4. There will be a sheet available for signing up for those interested.**

**Lamentation Orthros (2 ½ - 3 hours), April 18, 7 p.m.** – Orthros of Holy Saturday The *Epitaphios* is carried in procession around the Church. The many readings and hymns of the Holy Friday services present us with many the different facets of the awesome and compelling mystery of our Lord's Passion. It is at this service that the *Epitaphios* taken from the bier to the altar, symbolizing Christ's body being placed in the tomb, which will also be the place of Resurrection.

## HOLY SATURDAY, April 30

**Vesperal Divine Liturgy (2 – 2 ½ hours), 10 a.m.** – Initiation of new members and Divine Liturgy. This is the 'Blessed Sabbath' on which God rested -- in the Tomb, the real meaning of Genesis 2:2. It is the most appropriate time for Baptism, as those baptized are 'buried' with Christ to share His Resurrection (Romans 6:3-4). Lent has its origin as the last intensive preparation for those who would be baptized this day. Today we read from the 15 Old Testament readings appointed that illuminate Baptism, including the Creation from Genesis, and the Exodus, and we read the first Resurrectional Gospel from Matthew 28.

*\*\*What follows is a quote from Fr. Alexander Schmemman's Journal regarding this service: I am writing before leaving for my most beloved of all loved services: the Baptismal, Paschal Liturgy of St Basil the Great, when "Life sleeps and Hades shudders..." I write just to say it again. It is the day of my conversion – not of unbelief to belief, not of "out of the Church" to "Church." No; an internal conversion of faith, within the Church, to what constitutes the treasure of the heart – in spite of my sins, laziness, indifference, in spite of a continuous almost conscious falling away from that treasure, in spite of negligence, in the literal sense of the word. I don't know how, I don't know why – truly only by God's mercy – but Holy Saturday remains the center, the light, sign, symbol, and gift of everything. "Christ – the new Pascha..." And to that New Pascha, something in me says with joy and faith: "Amen."*

### **Volunteer Opportunities Following Vesperal Divine Liturgy:**

- Nave and Parish hall decoration
- Preparing Margeritsa Soup in the kitchen

**PASCHAL SERVICE (2 ½ - 3 hours), 11:00 p.m.** – This is **THE** service of the year for Orthodox, and no one wants to miss it. At midnight all lights in the Church are put out. This is the darkness and

silence of the Tomb. Finally the bishop or priest comes out of the altar with a candle. Everyone comes forward and lights a candle from this light. Carrying the candles, we make an outdoor procession to the front door of the Church. There we hear the greeting 'Christ is Risen!' for the first time and reply, 'Indeed He is Risen!' We will greet each other this way for forty days. We go into the Temple, now brightly lighted, and sing the joyous Paschal Orthros and the Divine Liturgy, and receive the Body and Blood of the Risen Lord. After this service we go to the Parish Hall and find the tables sagging with every kind of good food, and we celebrate together until quite late.

### **What to Bring:**

- *If you have children: pillow, blanket*
- *Pascha basket (see Paschal traditions) and/or dish(es) to share for Paschal feast*
- *Candle for procession (see Paschal traditions)*

## Join us for the **PASCHAL FEAST** Following the Paschal Divine Liturgy

*Please bring enough food for your family and a guest!*

## PASCHA, May 1

**Sunday Morning,** There is NO MORNING SERVICE (the midnight service was the Sunday Liturgy).

**Agape Vespers, 3:30 p.m.** We gather for the joyous Paschal Agape Vespers (the Gospel is read in many languages) and more feasting.

**Agape Picnic**– Following Agape Vespers the parish gathers for our annual BBQ picnic catered by Corky's BBQ and supplemented with desserts provided by parishioners. This is a Bring Your Own Beverage & Lawn Chair event and a wonderful way to spend Pascha in fellowship, fun, and food. The musicians amongst us provide entertainment by joining together for an impromptu outdoor concert.

**Agape Egg Hunt** – We have an annual egg hunt for children 4<sup>th</sup> grade and under.

*What to Bring: Lawn Chairs, Dessert to share, Beverages of your choice (alcoholic and/or non-alcoholic, Instrument if you want to join in - **If you have children:** basket, 1 dozen filled plastic eggs to hide - Hard boiled eggs will not be hidden*

*\*What to Bring and Volunteer Opportunities are simply suggestions for those that would like to contribute. Please do not feel obligated to do more than you are able or willing to do.*