

From the Fathers (and others):

“If you have no contrition, know that you are possessed by vanity, for it prevents the soul from being contrite.”

Sts. Callistus and Ignatius

“Just as the thought of fire does not warm the body, so faith without love does not actualize the light of spiritual knowledge in the soul.”

St. Maximos the Confessor

“Bear with every man in such a way that God may also bear with thee.”

Abba Amonis

“In every matter consider yourself to be totally ignorant so as to escape the reproach which follows the suspicion that you wish to set aright other men's opinions.”

St. Isaac the Syrian

“Cowardice is a falling away from faith that comes of expecting the unexpected. Fear is a loss of conviction.”

St. John Climacus

“He who constantly thinks of what he is missing will always be hungry, envious, and laden with hatred. Forever thinking about privations can drive a person insane, or lay him in his grave; trembling constantly over potential losses demans him and leads to enslavement. Oh the other hand, he who grows accustomed to and recognizes with love what is given him will find in every triviality *a new depth and beauty* for his life, as if it were a *doorway to spiritual expanses*, an entryway to God's hidden garden, a well generously pouring forth spring water from its living depths.”

Ivan Ilyin, from *The Singing Heart*, the most recent publication of OCTS

St. John Orthodox Church



~ April 24, 2016 ~
Palm Sunday

ST. JOHN ORTHODOX CHURCH
1663 TUTWILER AVENUE
MEMPHIS, TN 38107
(901) 274-4119

www.stjohnmemphis.org

www.orthodoxtupelo.com

V. Rev. Fr. John Troy Mashburn, Jr.
Pastor

Rev. Fr. Philip Rogers
Assistant Pastor

V. Rev. Fr. Basil Cushman
Associate Pastor

Rev. Fr. Donald Berge
Attached

GREAT VESPERS
Saturday, 6:00 p.m.

ORTHROS and CHURCH SCHOOL
Sunday, 9:00 a.m.

DIVINE LITURGY
Sunday, 10:00 a.m.

Antiochian Orthodox Christian Archdiocese of North America
“...the Disciples were called Christians first in Antioch!”
Acts 11:26

April 24, 2016 Palm Sunday

Epistle: Philippians 4:4-9

Gospel: John 12:1-18

The Holy Bread for Eucharist is offered by **Reem Mansour**.

Welcome to all those visiting St. John Orthodox Church. We are honored by your presence. It is our sincere desire that your participation today in the Divine Liturgy will draw you closer to Christ and His Church.

If you are from a non-Orthodox background you may see new things such as icons, incense, the sign of the cross, the veneration of saints, and a great deal of standing. These can be perplexing to the uninitiated eye. Rest assured that everything we do has a solid biblical foundation and a long history among Christian people. Please feel free to participate where you feel comfortable, and feel equally as free only to observe when you prefer.

The Orthodox Church understands the Eucharist, or Lord's Supper, to be – among other things – the paramount expression of Christian unity. While it is our deepest hope that Christendom will one day fulfill Christ's desire for true unity among all those who claim His name (John 17:21), the unfortunate reality of our day is that the various segments of Christendom are not unified with the historic Orthodox faith. *Since participation in the Eucharist expresses a unity with all the dogma and practice of the Orthodox Church, non-Orthodox guests do not receive Holy Communion.* The Holy Eucharist is reserved for those members of the Orthodox Church who have prepared themselves by prayer, fasting, and recent confession. All visitors and unprepared Orthodox are invited to partake of the blessed bread as they come forward to venerate the cross at the end of the Liturgy. Thank you for your understanding.

ST. JOHN CALENDAR

April 24 – May 1 (*Great Fast)

Katalysis for fish, wine & oil TODAY

- Sunday** -Teen Group – Palm Sunday potluck and Bridegroom Orthros
-Bridegroom Orthros, 6:30 p.m.
- Monday** -First Hour, 6:45 a.m.
-Bridegroom Orthros, 6:30 p.m.
- Tuesday** -Third Hour, 9:00 a.m.
-Bridegroom Orthros, 6:30 p.m.
- Wednesday** -Third Hour, 9:00 a.m.
-Holy Unction, 6:00 p.m. (There will be NO meal following this service)
- Thursday** -Third Hour, 9:00 a.m.
-Vespers Divine Liturgy, 4:00 p.m.
-Meal following Liturgy
-Orthros - Passion Gospels, 7:00 p.m.
- Friday** -Royal Hours, 9:00 a.m.
-Vespers - Taking Down of the Cross, 3:00 p.m.
(Paschal Vigil begins following Vespers & lasts until Midnight Office on 4/30)
-Lamentation Orthros, 7:00 p.m.
- Saturday** -Vespers Divine Liturgy, 10:00 a.m.
-PASCHAL SERVICE, 11:00 p.m.
- Sunday** -No Morning Services
-Agape Vespers, 3:30 p.m.
-Agape Picnic & Egg Hunt following Vespers

Holy Unction

Wednesday, April 27, 6:00 p.m.

PRIEST: ALL
ALTAR SERVERS: Alex, Cade, Elijah READER: David Twombly

Vespers Divine Liturgy

Thursday, April 28, 4:00 p.m.

PRIEST: Fr. Philip HOMILY: Fr. Philip
READER: Matt Spinolo HOLY BREAD:
ALTAR SERVERS: Lawson, Zach, Eli
LENTEN MEAL: Stephanie Harants and Claire van Drimmelen

Vespers Divine Liturgy

Saturday, April 29, 10:00 a.m.

PRIEST: Fr. Basil HOMILY: Fr. Basil
READER: John C./ Rod R. HOLY BREAD: Lavinia Dumitrache
ALTAR SERVERS: Jake, Zach, James, Alex N.

PASCHAL SERVICE

Saturday, April 29, 11:00 p.m.

PRIEST: Fr. John HOMILY: Fr. John
READER: Caleb McGee USHER: Matt Spinolo
HOLY BREAD: Reem Mansour
ALTAR SERVERS: Joe, Lawson, Cade, Zach, James, Pavel
CLEAN UP CREW: Joseph Gross, Dn. Sidney, Drew Johnson, Mitch Childress, Corey van Hyustee, Fadi Ibrahim, Matt Spinolo, Philip McKelroy, Tim Elliott, Fr. Basil

COMMEMORATIONS

April 24: Venerable Elizabeth the wonder-worker of Constantinople; Martyr Sabbas the General ('Stratelates') of Rome; Hieromartyrs Phylikos, Fourtunatos and Achilleos; New-martyrs Luke, Akylina, Nicholas and George; Iorest and Sabbas Brancovici, metropolitans of Ardeal and confessors in Romania; Martyr Alexander of Lyons.

April 25: Apostle and Evangelist Mark; Martyr Niki; Macedonios, patriarch of Constantinople; New-martyr George.

April 26: Hieromartyr Basil, bishop of Amasea; Venerable Glaphyra and George; Stephen, bishop of Perm; Ioanikios of Devitch.

April 27: Hieromartyr Simeon, the kinsman of the Lord; Venerable George, John and Eulogios the hospitable; Stephen, bishop of Vladimir; incineration of the relics of Sabbas, first archbishop of Serbia, by Sinan Pasha (1595).

April 28: The Nine Martyrs of Kyzikos; Venerable Memnon the wonderworker.

April 29: Apostles Jason and Sosipater of the Seventy; the martyrs of Kerkyra; John, metropolitan of Thebes; New-martyr John; Basil of Ostrog.

April 30: Apostle James, brother of John the Theologian; Donatos, bishop in Epiros; New-martyr Argyris; Bishop Ignatios Brianchaninov.

May 1: Prophet Jeremiah; Venerable-martyrs Euthymios, Ignatios and Akakios of Prodromou skete on Athos; Venerable Nikephoros of Chios and Panaretos of Cyprus; Venerable Paphnoutios of Borovsk.



Palm Sunday Potluck – We will celebrate today’s feast with a potluck meal following liturgy. Please join us!

Catechumen/Inquirers Class – Due to the services of Holy Week, there will be NO Catechumen/Inquirers class on Tuesday. We will resume on May 10th.

Condolences – to **Ria and Matthew George**. Ria's mother lost her battle with cancer and passed away last Friday. Her name is Mary John. Her funeral was Tuesday of this week in India, and Ria was able to attend. Please remember Ria and her mother in your prayers.

For all our members – Remember, in many ways coffee hour being a ministry. We should all be greeters whether they're official or not! Take the opportunity to speak to at least one person you don't know or someone who you haven't talked with in a while during coffee hour.

Holy Friday – Decorating the bier – Everyone is encouraged to donate flowers to be used in decorating the bier. Please have your donations to the church Holy Thursday evening, or before Royal Hours on Holy Friday at the latest. ***Reminder:** The children of St. John will be decorating the bier following Royal Hours. Parents of children younger than 1st grade will need to stay to assist Lori and their children.

School Excuses - Should you desire to take your children out of school for services and activities here at the church on Holy Friday, letters from Fr. John requesting that the school excuse your child/children are available in the office.

Holy Saturday Baptism and Chrismation – Michael Hill and Matthew Hammill will be received into the church on Great and Holy Saturday. Please keep them and their sponsors in your prayers.

Alcohol Consumption – With the Paschal Feast and Agape Picnic coming up, it is a good time to remember that **no alcohol will be served or consumed on Church property by persons under 21 years of age, even with parental consent**. This is the law in our state and public institutions must adhere to it. (Obviously the Holy Gifts are an exception to this.) Parents are asked to inform their adult children under 21 of this rule and to supervise their behavior.

Church School reminder for parents: We will not have church school on Pascha, May 1. Please continue to remember us in your prayers, as we strive to create a time and space for children to draw nearer to our Lord.

Help Needed: Over the past 2-3 months, our church janitorial responsibilities have shifted several times. Cindy Karnaghon is again doing the lion’s share of the work (thank you, Cindy). However, we are now looking for someone who can vacuum and mop the church and the duplex weekly. If you, or a team of you are interested, contact me. We are happy to pay for the work to be done effectively.

Memphis Redbirds – Join us on Thursday evening, June 2 as we support our Memphis as they Redbirds play against the New Orleans Zephyrs. Tickets are \$16.50 each and include a hat and hot dog. There is a sign up list available downstairs as well as an online link on the website.

~~~~~			
<b>DAILY SCRIPTURE READINGS</b>			<b>April 24 – May 1</b>
Sunday	Philippians	4:4-9	John 12:1-18
Monday	Job	1:1-12	Matthew 24:3-35
Tuesday	Job	1:13-22	Matthew 24:36-26:2
Wednesday	Job	2:1-10	Matthew 26:6-16
Thursday	1 Corinthians	11:23-32	Matthew 26:2-27:2
Friday	1 Corinthians	1:18-2:2	Matthew 27:1-61
Saturday	Romans	6:3-11	Matthew 28:1-20
Sunday	Acts	1:1-8	John 1:1-17
~~~~~			

Pray for our catechumens: Memphis - Ben Arthur, Joseph Gross, and Michael Hill.

Please remember in your prayers: Effie Johnson (Kh. Susan’s mother), Mary Clark, Ann Hicks (Dianna Hildebrand’s mother), Charles Ingram, Ted Greathouse (Shelley Snowden’s father), Allen Sudduth (Paul’s father), Janet Berry, Lydia Tampanaric (Tupelo), Nicholas Hill, Mary Sue Johnson (Jason Guntharpe’s grandmother), Julie Hight (pregnant), Christina Moore (pregnant), Janna Knight (pregnant), Ernestine Pruitt (Nicholas Hill’s mother), Brenda Thomas, Doris & Jim (Brenda Thomas’ family), Kera White, Dot Lawson (Lawson Bowick’s grandmother), Lisa Catlett (Fr. Don & Kh. Martha’s daughter), Glenda Brooks, Naomi Young (Chelsea Tabor’s grandmother), Anna Grace (Joyce Grossman’s granddaughter), those suffering in the Middle East, most especially the Christians.

PLEASE SIGN UP downstairs or online....



- **Paschal Vigil** – The sign-up sheet is in the parish hall for those wishing to participate in the vigil that is kept from the “Taking Down” Vespers on Holy Friday until the Paschal Service. Sign up early to get the time you want!
- **Kitchen Clean Up** on Holy Friday
- **Decorating & Set Up for Paschal Feast** on Holy Saturday
- **Kitchen assistance for feast**
- **Agape Picnic** on Pascha afternoon
- **Post-Pascha Clean Up** – taking down of bier Bright Week

Birthdays, Anniversaries, & Namedays

Sunday, 4/24	Frank Larker
Monday, 4/25	Joseph Fahhoum, Matthew Yadron
Wednesday, 4/26	Michael Grossman
Friday, 4/28	Anniversary: Rick & Christi Yadron
Saturday, 4/29	Ellie Lyons

MASTER PLAN NOTES AND UPDATES

We have begun to work with our architects! We hope to receive a proposal from them by the first of this week to do the next phase of the work.

Please keep this major project in your prayers as we move forward! If you have not made a pledge or contribution, now that the project is a reality, you may want to rethink and make a pledge. **It is time for those who have made pledges to begin taking steps to fulfill them.** A number of parishioners have already begun making their monthly contributions toward their commitment, and some have already made their one time gifts. As of last Wednesday, here are our financial commitments to the master plan:

	Goal	Committed	%	Already Collected	% Collected
One time gifts	\$300,000	\$323,447	107.8%	\$50,412	15.6%
Monthly mortgage	\$4,611	\$3,956	85.8%	\$2,007	
Households committing		58.7%			

Remember - every level of commitment helps! No commitment is too small. \$5 a month is meaningful!! May God continue to bless and guide our efforts!

Fr John

LIBRARY LINES

Are you looking for an edifying experience for your family during Holy Week? Other than praying at services, it’s hard to find one better than reading to and with your children. (As always, good children’s books also speak to adults!) Look for the following books about Holy Week for children and adult readers in St. John Library. They will be on the display cart.

- | | |
|---------------------------------------|---|
| <i>Children’s Bible Reader</i> | <i>Entry of Our Lord into Jerusalem</i> |
| <i>Christ Has Risen, Children</i> | <i>Great and Holy Saturday</i> |
| <i>Great and Holy Friday</i> | <i>Great Feasts of the Church</i> |
| <i>Pascha, the Feast of Feasts</i> | <i>Tale of Three Trees, The</i> |
| <i>Catherine’s Pascha</i> | <i>Esther’s Easter Dress</i> |
| <i>Lamentations (CD)</i> | <i>Paschal Fire in Jerusalem</i> |
| <i>The Resurrection (CD)</i> | <i>Road to Pascha, The</i> |
| <i>The Thoughts on Holy Wednesday</i> | |

St. Elizabeth the Wonderworker (4/24) spent her life from childhood in a monastery. Her mother had been given a revelation that her daughter was chosen by God for special blessings. She was a strict ascetic and was given the gift of healing. She wore a hair shirt and kept a strict fast. Tradition says that she lived and died in the sixth century. Read more about her in *Holy Women of Byzantium* (HAG - - - TAL).

"Why do some saints have "Elder" before their names, and especially if they are from Optina? Just who are these men and what is Optina? Optina Monastery, south of Moscow, renewed the hesychastic tradition in 18th century Russia. Enrich your life by uncovering the lives and wisdom of these men in:

- The Orthodox Word* # 117 Jul-Aug 1984 pp. 148& 156
 # 122 May-Jun 1985 pp. 125 & 129
 # 267 Jul-Aug 2009 pp. 157 & 199
Road to Emmaus # 44 winter 2011 p. 3.

St. John Library also offers books about and by Elders Anatoly (1/25), Nektary (4/29), Anthony (8/7), Barsanuphius (4/1), Joseph (5/9), Leonid (10/11), Macarius (9/7), and Moses (6/16). Look up their names in the subject catalog to find books about them.

St. James (4/30) was the brother of our own St. John. They were in the inner circle of Christ’s disciples, and He called them “the sons of thunder.” James preached the Gospel in Spain after Pentecost and returned to Jerusalem. The Jews sent men to discredit his message and spread lies about him. History records the names of three of them, and tradition tells us they were later converted. St. James, the first martyred of the Apostles, was beheaded in 44 A. D.

CALENDAR & INFO FOR HOLY WEEK AND PASCHA

PASCHAL TRADITIONS AT ST. JOHN

CANDLES (Palm Sunday & Pascha)

During the services of the Triumphal Entry (Palm Sunday) and Pascha, we have outdoor processions (weather permitting). Traditionally at St. John, we bring our baptismal/chrisamation candle if you have one. For those who do not have one, you are welcome to bring your own white candle decorated with ribbon, flowers, greenery...whatever you feel is festive. Bringing candles is completely voluntary.

HOLY FRIDAY CHILDREN'S ACTIVITIES (following Royal Hours at 9:00 a.m.)

Following Royal Hours on Holy Friday, the children of the parish gather to assist in the preparation for the upcoming service which includes decorating the bier.

DECORATED BASKETS for Paschal Feast (Early hours of May 1)

It has been our tradition at St. John to bring foods that we have been fasting from in a basket decorated with flowers. When you come to the services on Saturday night you will put your basket on the solea. After the liturgy, you pick up your basket and take it to the fellowship hall and place it on one of the food tables. The decorated baskets are beautiful on the solea during liturgy and the fellowship Hall where we celebrate the feast.

Additionally, you may bring a decorated basket to take home after the feast is over to share with your family.

AGAPE PICNIC (following Agape Vespers at 3:30 p.m., May 1)

The parish gathers for our annual BBQ picnic following Agape Vespers on Sunday afternoon. The picnic is catered by Corky's BBQ which is supplemented by desserts provided by the parishioners. This is a **Bring Your Own Beverage & Lawn Chair** event and a wonderful way to spend Pascha in fellowship, fun, and food. The musicians amongst us normally join together for an impromptu concert, so bring your guitar, ukulele, mandolin, etc. if you'd like to join in.

EGG HUNT (also following Agape Vespers, May 1)

Our annual egg hunt is for children in the 4th Grade and under. They should bring a dozen plastic candy-filled eggs *per child* and a basket(s) for hunting the eggs! Please put eggs in the room next to the kitchen before Vespers. **NO HARD-BOILED EGGS**, PLEASE, for they will not be hidden.

☞Please feel welcome to participate as much or as little as you would like.☞



HOLY WEEK



HOLY SUNDAY, MONDAY and TUESDAY, April 24-26

BRIDEGROOM ORTHROS (1 ½ hours), 6:30 p.m. – services are so called from the haunting theme song which begins:

*Behold, the Bridegroom comes at midnight
And happy is that servant whom he shall find watching,
But behold, unworthy is that servant whom he shall find heedless...*
(cf Matt. 25:1 ff, Luke 12:35 ff)

Our Lord is the Bridegroom whom His beloved bride, His people, were not ready to receive. At these services we read the scathing prophesies addressed these three days to the leaders of Israel (Matthew 21:18 - 23:39). Will we be ready when He comes again?

HOLY WEDNESDAY, April 27

Holy Unction (1 ¾ hours) 6:00 p.m. – We bless oil and members are anointed with it for healing, for Our Lord's death and Resurrection are for this as well: "By His stripes we are healed" (Isaiah 53:5). At this service the choir sings the first part, but the second half is mostly readings.

Things to know: We prepare for Holy Unction, one of the Holy Mysteries, just as we should for receiving the Eucharist. We need to have fasted and to have kept a confessional practice, which should have included a confession during Great Lent. The Holy Mystery of Unction will be given to those prepared on the night of Holy Wednesday, as is our tradition.

HOLY THURSDAY, April 28

Vespertal Divine Liturgy (2 hrs), 4:00 p.m. – We serve the Vespertal Liturgy of St. Basil celebrating the Mystical Supper at which Our Lord washed His disciples' feet and instituted the Eucharist.

A Lenten meal will be served following the liturgy and before Orthros begins.

Passion Gospels (2 ¾ hrs), 7:00 p.m. – Orthros of Holy Friday. During it we read twelve Gospel readings of Our Lord's crucifixion, interspersed with some of the most beautiful hymns of the whole year. In the middle of this service a large Cross is placed in the center of the Church for veneration.

HOLY FRIDAY, April 29

Royal Hours of Holy Friday (1 ½ hours), 9:00 a.m. - We again contemplate the crucifixion, reading sections from the Gospel readings from the previous service.

Epitaphios Canopy decoration – Children stay after the service to decorate the bier flowers in preparation for the Taking Down.

HOLY FRIDAY, continued...

What you can offer: Donate flowers to be used for the bier. These should be brought Thursday night or Friday before Royal Hours and left in the room off of the kitchen. Monetary donations to offset the cost are accepted.

Taking Down Vespers, 3 p.m. – Great Vespers of Holy Saturday. The *Epitaphios*, a fabric with an image of the Lord taken down from the cross, representing the burial cloth of the Lord, is carried in procession and laid in the bier, which is covered with flowers. In some traditions, the bier represents His Tomb. In others, it represents the “Unction Stone” on which He was laid and wrapped in the clean linens and spices before He was placed in the tomb.

Vigil – We will begin reading for the vigil following Taking Down Vespers until Midnight office on May 4. There will be a sheet available for signing up for those interested.

Lamentation Orthros (2 ½ - 3 hours), April 18, 7 p.m. – Orthros of Holy Saturday The *Epitaphios* is carried in procession around the Church. The many readings and hymns of the Holy Friday services present us with many the different facets of the awesome and compelling mystery of our Lord's Passion. It is at this service that the *Epitaphios* taken from the bier to the altar, symbolizing Christ's body being placed in the tomb, which will also be the place of Resurrection.

HOLY SATURDAY, April 30

Vesperal Divine Liturgy (2 – 2 ½ hours), 10 a.m. – Initiation of new members and Divine Liturgy. This is the 'Blessed Sabbath' on which God rested -- in the Tomb, the real meaning of Genesis 2:2. It is the most appropriate time for Baptism, as those baptized are 'buried' with Christ to share His Resurrection (Romans 6:3-4). Lent has its origin as the last intensive preparation for those who would be baptized this day. Today we read from the 15 Old Testament readings appointed that illuminate Baptism, including the Creation from Genesis, and the Exodus, and we read the first Resurrectional Gospel from Matthew 28.

***What follows is a quote from Fr. Alexander Schmemman's Journal regarding this service: I am writing before leaving for my most beloved of all loved services: the Baptismal, Paschal Liturgy of St Basil the Great, when "Life sleeps and Hades shudders..." I write just to say it again. It is the day of my conversion – not of unbelief to belief, not of "out of the Church" to "Church." No; an internal conversion of faith, within the Church, to what constitutes the treasure of the heart – in spite of my sins, laziness, indifference, in spite of a continuous almost conscious falling away from that treasure, in spite of negligence, in the literal sense of the word. I don't know how, I don't know why – truly only by God's mercy – but Holy Saturday remains the center, the light, sign, symbol, and gift of everything. "Christ – the new Pascha..." And to that New Pascha, something in me says with joy and faith: "Amen."*

Volunteer Opportunities Following Vesperal Divine Liturgy:

- *Nave and Parish hall decoration*

PASCHAL SERVICE (2 ½ - 3 hours), 11:00 p.m. – This is **THE** service of the year for Orthodox, and no one wants to miss it. At midnight all lights in the Church are put out. This is the darkness and silence of the Tomb. Finally the bishop or priest comes out of the altar with a candle. Everyone

comes forward and lights a candle from this light. Carrying the candles, we make an outdoor procession to the front door of the Church. There we hear the greeting 'Christ is Risen!' for the first time and reply, 'Indeed He is Risen!' We will greet each other this way for forty days. We go into the Temple, now brightly lighted, and sing the joyous Paschal Orthros and the Divine Liturgy, and receive the Body and Blood of the Risen Lord. After this service we go to the Parish Hall and find the tables sagging with every kind of good food, and we celebrate together until quite late.

What to Bring:

- *If you have children: pillow, blanket*
- *Pascha basket (see Paschal traditions) and/or dish(es) to share for Paschal feast*
- *Candle for procession (see Paschal traditions)*

Join us for the PASCHAL FEAST Following the Paschal Divine Liturgy

Please bring enough food for your family and a guest!

PASCHA, May 1

Sunday Morning, There is NO MORNING SERVICE (the midnight service was the Sunday Liturgy).

Agape Vespers, 3:30 p.m. We gather for the joyous Paschal Agape Vespers (the Gospel is read in many languages) and more feasting.

Agape Picnic– Following Agape Vespers the parish gathers for our annual BBQ picnic catered by Corky's BBQ and supplemented with desserts provided by parishioners. This is a Bring Your Own Beverage & Lawn Chair event and a wonderful way to spend Pascha in fellowship, fun, and food. The musicians amongst us provide entertainment by joining together for an impromptu outdoor concert.

Agape Egg Hunt – We have an annual egg hunt for children 4th grade and under.

***What to Bring:** Lawn Chairs, Dessert to share, Beverages of your choice (alcoholic and/or non-alcoholic, Instrument if you want to join in - **If you have children:** basket, 1 dozen filled plastic eggs to hide - Hard boiled eggs will not be hidden*

****What to Bring and Volunteer Opportunities are simply suggestions for those that would like to contribute. Please do not feel obligated to do more than you are able or willing to do.***